

EVENING STAR.

LOCAL AFFAIRS.

Handiwork of Abolitionists.—Any of our citizens who will take the trouble to walk through and around our city, can see what the skinflint abolitionists of the North are doing for us. There was a time when it was possible to preserve order among the negro portion of the population of Washington; but then the great majority of that portion were slaves.—Now, since Mrs. Stowe and her compatriots, Solomon Northrup and Fred Douglass, have been exciting the free negroes of the North to “action,” and some of our resident “philanthropists” have been acting as agents in that “holy cause,” our city has been rapidly filling up with drunken, worthless, filthy, gambling, thieving *free* negroes from the North, or runaways from the South. Impudence is a virtue, so considered by their secret backers; and it is no unusual thing to hear of negroes insulting white ladies in our streets. This city is the neutral ground upon which the abolitionist and southern farmer and slave owner may meet to discuss their questions of policy, and their rights. This being the neutral ground, it is likely to be overrun with pauper negroes, made paupers by the abolitionists who take their money and give them *promises* of “equal rights” in return. We do not see that anything can be done under our city laws, as they stand, to keep this crowd of negroes in order; something more severe is required. The abolitionists have made good jobs of the samples of their work now in Washington.—Drunkenness and disorder prevail among them. It is hoped that our Councils will pass such laws as will keep them in order, and prevent further immigration from the States to this city.